



Minutes of June 26, 2025, Regular Board Meeting  
June 26, 2025, 9:15 AM RCDTC Conference Room 206 Walnut St, Red Bluff

**MEETING WILL BE HELD IN PERSON WITH A VIRTUAL OR DIAL-IN OPTION**

Join on your computer or mobile app

[Click here to join the meeting via Microsoft Teams](#)

Or call in (audio only) 559-825-3543

Phone Conference ID: 247 747 160#

**Directors Present:** T. Hamelberg, M. Vasey, T. Kimler-Richards, T. Stroing, L. Jennings

**Directors Present attending remotely:** None

**Associate Directors Present:** None

**Associate Directors attending remotely:** None

**Directors Excused:** V. Williams

**Directors Unexcused:** None

**NRCS Staff attending:** None

**Staff Present:** K. Lamkin, J. Barrett, J. Hammonds, S. Dickerson, S. Biggs

**Staff attending remotely:** D. Barnhart, L. Macdonald, M. Stroing, L. Krumwide, A. Greenhood

**Guests Present:** None

**Guests attending remotely:** None

**I. Introductions – Open Meeting**

Meeting opened @ 9:26 a.m.

**II. Consider approval of director request to participate remotely and utilize Just Cause or Emergency Circumstance per AB2449**

None

**III. Public Comments & Communications**

None

**SPECIAL MEETING AGENDA**

**IV. Action Items**

**A. Approval of the 2025-2026 Fiscal Year Budget**

J. Barrett & K. Lamkin explained certain areas of the budget. There are a few USFS contracts not included in the budget.

Motion: M. Vasey

Second: L. Jennings

Vote: 5 ayes, 0 noes, 1 absent

Motion carried

**B. Approve SPI's CalVTP Consultant**

S. Biggs & J. Barrett explained the details.

Motion: M. Vasey

Second: T. Kimler-Richards

Vote: 5 ayes, 0 noes, 1 absent

Motion carried



**V. Discussion Items**

**A. Board Member Recruitment**

Several people were brought up and discussed. J. Barrett and the Board will continue to reach out.

**B. Board of Directors Comments**

T. Kimler-Richards talked about the grant that Shasta College received for 46 entry level Maintenance and Heavy Equipment operator training. The Con, being that it is a Tuesday and Thursday class.

T. Hamelberg discussed the Range film put on by the Cattlemen's Association

**VI. Adjourn 10:36 a.m.**

Motion: M. Vasey  
Second: T. Stroing  
Vote: 5 ayes, 0 noes, 1 absent  
Motion carried

Respectfully Submitted,

Handwritten signature of Stephanie Dickerson in blue ink.

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Stephanie Dickerson – Project Coordinator

Handwritten signature of Tom Stroing in blue ink.

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Tom Stroing – Secretary of the Board